

## **Board of Health**

Clay County: United Church of Christ (Gathering Room), 220 South Alexander Street, Clay Center, NE September 6, 2017, 8:30 a.m. (Light Breakfast available at 8:15 am)

AGENDA		
Apprx. Time	Topic, Lead Person	Expected Outcomes
8:30	Welcome & Opportunity for Public Comment - Chair  BUDGET HEARING - Chair	<ol> <li>Meeting Call to Order, Open Meeting Statement</li> <li>Introductions / Roll Call</li> <li>Approve or Amend Agenda</li> <li>Public Comments</li> <li>Opportunity for public comments</li> </ol>
8:50	July 12 Board Meeting Minutes – Chair	Approve Minutes of July 12 Meeting – Board Action
8:55	Finances – Exec. Dir.  Administration/Management - PHAB Domain 11, SP Goal 4  Financial Report  Line of Credit Update  Grants/Funding Status  Contracts/Subawards Status  Internal Controls  Initiative by LHDs to improve Grant/Subaward Process	Accept Financial Report – Board Action     Awareness of financial health /funding sources/ budgetary needs
9:10	Committee Reports: Budget Committee – C. Neumann  FY 2018 Budget – Budget Long Form, General Funds Budget Policy Committee – P. Meyer  Policy Review Process  Workforce Development Plan	<ol> <li>Action: Board approves FY 2018 Budget</li> <li>Board is knowledgeable of Policy Review Process</li> <li>Board is familiar with goals of Workforce Develop. Plan</li> </ol>
9:30	Break (10 min)	Refreshment / Stretch & Move!
9:40	Introduction of Local Community Leader by Executive Director Strategic Plan Goal 2B: Increase Community Engagement	Board learns about local public health needs and successes.  Guest: Dr. Steven Shackelford, USDA Meat Animal Research Center
10:10	Accreditation Update –Exec. Director  • Accreditation Process status, next steps (multiple Essential Services; PHAB Domain 11)	Board learns about progress toward Accreditation and board roles during the site visit
10:15	Communications from Exec. Director  Bi-Monthly Report from Staff  Executive Director's Report Governance – PHAB Domain 12; All Essential Services	<ol> <li>Bi-Monthly Report</li> <li>Latest updates on key issues, Strategic Plan, CHIP, Community Partnerships, Legislative Update, Research /Evidence-Base, Personnel/Staffing Updates, Data Use Agreement, etc.</li> </ol>
10:30	Communications from Board Members - Chair Announcements/Upcoming Events – All (see next page) Governance – PHAB Domain 12	<ol> <li>SALBOH update –J Reimer</li> <li>Board members share their community/county public health activities/issues and community or professional meeting briefs and legislative days – All Board Members</li> </ol>
10:45	Adjourn	

Next Meeting, in Adams County - November 1, 2017 - with Senator Halloran as guest

See Next page for Calendar of Events and Observances.