

## **Board of Health**

Hastings Public Library, Meeting Room AB, 314 N. Denver Ave, Hastings, NE 68901

### **Budget Hearing Agenda**

September 7, 2022 8:30 am CST

AGENDA					
Topic, Lead Person	Expected Outcomes				
Call meeting to order President Nanette Shackelford, Chair	<ol> <li>Meeting Call to Order, Open Meeting Statement*</li> <li>Roll Call</li> <li>Approve Agenda – Board Action (Voice Vote)</li> <li>Board Conflict of Interest Declarations</li> </ol>				
<b>Open Budget Hearing</b> President Nanette Shackelford, Chair	Board Action (Voice Vote)				
FY 2023 Annual SHDHD Budget Presentation – K. Derby	Board and public learn the key provisions of the proposed budget, including, but not limited to, a comparison with the prior year's budget.				
Public Comment	Any member of the public desiring to speak of the proposed budget is allowed to address the governing body and given a reasonable amount of time to do so.				
<b>Close Budget Hearing</b> President Nanette Shackelford, Chair	Board Action (Voice Vote)				
Adjourn	Board Action (Voice Vote)				

#### \*Open Meeting Compliance:

- Prior to this meeting a notice was posted in the Hastings Tribune, a newspaper of general circulation in South Heartland's jurisdiction, and on the department's website. Each member of the Board received a copy of the proposed agenda and the budget. The agenda for this meeting was kept continuously current and was available for public inspection, along with a copy of the budget, at the South Heartland District Health Department, 606 N. Minnesota Ave, Suite 2, Hastings, Nebraska and on the department's website: <u>www.southheartlandhealth.org</u>. This meeting is being held in open session.
- A copy of the Nebraska Open Meetings Act has been posted in the physical meeting room and on the Department's website and is available for the public's review.



The following new requirements for the budget hearing were implemented by LB 148:

- The budget hearing must be held separately from regularly scheduled meetings and cannot be limited by time. Nothing indicates the budget hearing cannot be held the same day as a meeting, the budget hearing just cannot be limited by time.
- At least three copies of the proposed budget must be available to the public.
- A presentation must be given outlining the key provisions of the proposed budget, including, but not limited to, a comparison with the prior year's budget.
- Any member of the public desiring to speak of the proposed budget must be allowed to address the governing body and given a reasonable amount of time to do so.
- The methods and dates of meeting notices must be recorded in the meeting minutes.



		Prop	osed Budget		
		July 20	22- June 2023		1
			Approved	Actual	Proposed
			Jul '21 - Jun 22	Jul '21 - Jun 22	Jul '22 - Jun 23
Inco					
		Federal Funds			
	Gra	ants - Federal	955,219	695,967	817,87
	Fe	deral IDC	53,647	46,109	171,61
	FE	MA	345,184	363,224	,
	AR	PA State	0	0	163,00
	AR	PA Local	0	1,659	150,00
4		State & Local Funds	44,115	60,328	91,76
		ate & Local IDC	124	2,693	21,85
ι	Unseci	ured Funding	500,000	,	500,00
		State Revenue			
	Ge	neral Funds	272,124	272,125	306,7
		VID IDC Funds	2,032	20,829	/
	Inf	rastructure Funds	111,120	111,111	111,11
		r Capita Funds	82,692	83,330	, 75,10
4		Services			
	430	02 - DPP Classes	0	0	30
		04 · Radon Kits	550	505	5
1		300 · Services			
		Miscellaneous	0	0	
		Donations	1,500	5,845	2,5
	1	51 · Immunizations	0	5,230	5,24
		ank Interest Income	60	151	1
	l Incor		2,368,367	1,669,106	2,417,94
Expe			2,300,307	1,005,100	2,417,3
		Personnel	1,254,469	789,283	1,158,8
		Postage & Shipping	1,146	3,141	9
		Printing and Copying	13,132	14,585	13,4
		Staff Development			10) !
		ployee Training	1,717	1,365	3,0
		cruitment	500	500	1,0
		pport/Appreciation	1,000	2,774	3,0
		ellness	4,000	4,333	5,5
		Insurance	16,800	19,548	20,5
		Professional Services	0	435	20,5
		ta Analysis/Surveys	30,467	19,200	9,8
		counting	19,000	19,200	19,7
		blic Health	19,000	19,002	67,04
			1/4,112	CCC'COT	07.04
		gal	2,500	3,440	3,50

SOUTH HEARTLAND DISTRICT



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	Background Checks	500	768	450
	Translation	300	173	200
	Grant Writing	13,000	0	0
	6130 · Contracted Services	42,819	8,635	9,492
	6140 · Office Supplies & Equipment			
	Computer Hardware	5,000	476	4,000
	Equipment Rental	3,000	2,405	2,200
	Equipment / Furnishing	29,661	16,628	177,000
	Office Supplies	6,392	4,131	4,826
	Publication/Subscriptions	300	348	350
	Software/SAS	6,300	24,853	21,650
	6150 · Communications	0		C
	Cell Phone	4,980	4,075	3,768
	Public Notification	0	851	850
	Alert Sense	876	650	750
	Telephone & Internet	8,500	7,784	8,000
	Video Conferencing	0	720	720
	Website	2,000	1,980	2,000
	6160 · Facilities	76,764	18,081	163,000
	Property Maintenance	9,000	7,540	7,500
	Utilities	9,000	6,644	6,600
	6170 · Marketing	0	0	3,000
	6180 - Board			
	Annual Meeting Recognition	0	1,205	2,000
	Meeting Expenses	350	84	200
	Mileage to Board Meeting	1,500	891	900
	Meeting Notice	300	218	200
	Budget Hearing Notice	500	50	50
	6192 · Memberships	8,000	5,793	5,800
	6201 · Event Expenses	8,000	2,186	1,000
	6202 · Event Facility Rental	10,000	37,750	30,500
	6206 · Conference Fees	1,955	3,074	7,607
	6209 · Program Supplies	42,426	29,068	19,186
	6204 · Promotion & Outreach	30,316	91,638	134,807
	6300 · Travel	500		<u>-</u>
	Meals & Lodging	993	1,223	1,200
	Transportation	238	1,924	1,850
	Mileage	17,221	5,713	7,196
	9000 · Interest Expense	120	46	50
	9100 · Sales Tax Expense	65	26	30
	9200 - Administrative Fees	1,150	2,231	2,200
	Unsecured Funding + Maintenance Reserve	500,000	0	471,512
	Total Expense	2,368,367	1,365,302	2,417,942
No	t Income	0	303,804	C

# NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

## SOUTH HEARTLAND DISTRICT HEALTH DEPARTMENT

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 7th day of September 2022, at 8:30 o'clock AM at Hastings Public Library Meeting Room AB, 314 N Denver Ave, Hastings, NE for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

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	Clerk/Secretary
2020-2021 Actual Disbursements & Transfers	\$ 1,352,942.00
2021-2022 Actual/Estimated Disbursements & Transfers	\$ 1,365,302.00
2022-2023 Proposed Budget of Disbursements & Transfers	\$ 2,417,942.00
2022-2023 Necessary Cash Reserve	\$ 377,365.00
2022-2023 Total Resources Available	\$ 2,795,307.00
Unused Budget Authority Created For Next Year	\$ 101,704.83